

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

APPLY  
FIRST CLASS  
LETTER  
POSTAGE

## APPLICATION SECTION

West Virginia Division of Natural Resources  
Wildlife Resources Section  
P.O. Box 67  
Elkins, WV 26241-0067

# 2014 ANTLERLESS DEER SEASON

## Selected Wildlife Management Areas, State Forests and Counties or Portions Thereof Only



1. Bona fide resident landowners, their resident children, or bona fide resident tenants who live on the land are not required to purchase a Class N antlerless deer hunting stamp for antlerless deer hunting on their own land.
2. Hunting will be limited on eight (8) WMAs, three (3) State Forests and in eight (8) counties or portions thereof, to residents, non-residents and lifetime license holders who apply for and receive a permit for the specific area. These WMAs, SFs and counties are listed in orange on the front of this card. Deer regulations for WMAs and SFs other than those listed can be found in the 2014-2015 Hunting and Trapping Regulations Summary.
3. Application must be signed, dated, legible and complete, and received by the DNR Application Section by August 15, 2014. An individual's name may appear on only one application. Violation of these conditions will disqualify the applicant.
4. A separate random selection will be made by computer for each area. Each applicant will be included in the drawing for the area selected. Successful applicants will be sent an "Eligibility Card" (permit) in October 2014. This permit will indicate the WMA, SF or county which the applicant may hunt and provide instructions for obtaining a Class N/NN stamp. Neither the permit nor the Class N/NN stamp may be transferred to another person, nor may the area of hunt be changed.
5. Any hunter under 15 years of age must be accompanied by a licensed adult. To participate in the antlerless hunt, the adult and youth must hold a valid permit for that same area. Successful applicants hunting on one of the eight (8) WMAs, three (3) State Forests and in eight (8) counties or portions thereof, which require a permit, must have a Class N/NN stamp.
6. Forty three (43) counties, or portions thereof, will have an unlimited number of Class N/NN stamps for resident and nonresident hunters. (See the 2014-2015 Hunting and Trapping Regulations Summary for the list of counties.)
7. See the 2014-2015 West Virginia Hunting and Trapping Regulations Summary (available from any West Virginia hunting and fishing license agent) or visit the West Virginia Division of Natural Resources Web site, [www.wvdnr.gov](http://www.wvdnr.gov), for further information.
8. Any person born on or after January 1, 1975, must complete an approved Hunter Education course prior to purchasing any base hunting license with the exception of the Apprentice Hunting and Fishing Licenses.

# Resident/Non-Resident Application for 2014 Antlerless Deer Permit

Wildlife Resources Section  
WV Division of Natural Resources

## SELECTED WILDLIFE MANAGEMENT AREAS, STATE FORESTS AND COUNTIES OR PORTIONS THEREOF ONLY

Use this form only to apply for a permit to hunt on a wildlife management area, state forest or county.

**READ INSTRUCTIONS CAREFULLY, COMPLETE FORM AND SIGN AT RIGHT. PLEASE PRINT.**

**A**

**APPLICANT 1** Name \_\_\_\_\_  
Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_ Legal Middle Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Birthdate \_\_\_\_\_  
Mo. Day Year Telephone # \_\_\_\_\_

**APPLICANT 2** Name \_\_\_\_\_  
Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_ Legal Middle Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Birthdate \_\_\_\_\_  
Mo. Day Year Telephone # \_\_\_\_\_

**APPLICANT 3** Name \_\_\_\_\_  
Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_ Legal Middle Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Birthdate \_\_\_\_\_  
Mo. Day Year Telephone # \_\_\_\_\_

**APPLICANT 4** Name \_\_\_\_\_  
Last Name \_\_\_\_\_ Legal First Name \_\_\_\_\_ Legal Middle Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Birthdate \_\_\_\_\_  
Mo. Day Year Telephone # \_\_\_\_\_

**C**

I certify that this information is correct to the best of my knowledge and that this is the only application for an Antlerless Deer Permit on which my name appears. I understand that any violation of these conditions will result in my application being disqualified. Applications are not valid unless signed by each applicant.

**Legal Signature(s)**

**Date**

**APPLICANT 1** \_\_\_\_\_  
**APPLICANT 2** \_\_\_\_\_  
**APPLICANT 3** \_\_\_\_\_  
**APPLICANT 4** \_\_\_\_\_

**B**

Enter the CODE of the wildlife management area, state forest or county where you prefer to hunt in the boxes provided. Select one CODE for your first choice and one for your second choice from the list below. Applications with more than two choices entered will be disqualified.

**1st Choice**

WMA, SF or County Code

**2nd Choice**

WMA, SF or County Code

Detach here before mailing.

Detach here before mailing.

## Instructions for completing Resident and Non-Resident Application for 2014 Antlerless Deer Hunt

## SELECTED WILDLIFE MANAGEMENT AREAS, STATE FORESTS AND COUNTIES OR PORTIONS THEREOF ONLY

- Use this application to apply for either an individual or party permit to hunt antlerless deer in one of the wildlife management areas (WMAs), state forests (SFs), or counties or portions thereof listed in orange at right. To complete the application, select the set of instructions listed below that apply to you and follow them.

### Individual Applications

- Fill out Item **A**, APPLICANT 1.
- Enter the WMA, SF or county codes for your first and second choices in the boxes in Item **B**, above. A second choice is optional.
- Sign and date your application under Item **C**, APPLICANT 1.

### 2-, 3-, or 4- Member Party Applications

- Each applicant must fill out his/her section of Item **A**.
- Enter the WMA, SF or county codes for first and second choices in the boxes in Item **B**, above. A second choice is optional.
- Each member must sign his/her name and date his/her application as APPLICANT 1, 2, 3 or 4 in Item **C**.

- Antlerless deer hunting is limited to residents and non-residents in the following counties or portions thereof. Hunting in one of the WMAs, SFs or counties listed is by application only. Select first and second choices from the list on the right and enter the CODE for those WMAs, SFs or counties in Item **B**, above.

## SEASON OPEN

October 23-25 (Private Land Only)

November 24-December 6, December 18-20 and  
December 29-31 (Private and Public Land)

Code	WMA/SF	#Lic.
01	Beaver Dam (Randolph County)	100
02	Big Ugly (Lincoln County)	50
03	Blackwater (Preston/Tucker Counties)	100
04	Calvin Price State Forest (Pocahontas County)	50
05	Elk River (Braxton County)	250
06	Greenbrier State Forest (Greenbrier County)	50
07	Kumbrabow State Forest (Randolph County)	50
08	Little Canaan (Tucker County)	25
09	Little River (Pocahontas County)	100
10	Potomac (Grant/Pend/Rand/Tucker Counties)	100
11	Wallback (Roane/Clay/Kanawha Counties)	100
Code	County	#Lic.
12	Boone	600
13	Clay (North Portion – north of Elk River)	350
14	Fayette (East Portion)	200
15	Mercer	400
16	Nicholas (East Portion – east of Route 19)	200
17	Pendleton (West Portion)	150
18	Pocahontas	300
19	Raleigh (East Portion)	300